

# PROGRAM 3 2026-2027 FALL TERM PACING CHART

| WEEKS                                | COURSE UNITS & MATERIALS TO BE COVERED                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                                      | MC<br>(CAMBRIDGE EMPOWER +<br>PROGRESS BOOKLET)                   | ASC BOOKLET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1<br>14-18 SEPTEMBER 2026            | PLACEMENT EXAM & ORIENTATION                                      | PLACEMENT EXAM & ORIENTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2<br>21-25 SEPTEMBER 2026            | <b>B1+</b><br>Study Skills<br>Unit 1 A/B/C<br>Progress Booklet    | UNIT 1<br>Listening & Speaking: Recognizing signposting, PDE Method for speaking<br>Reading: Finding the main idea, referencing<br>Writing: How to express purpose<br><b>WRITING TASK: Guided Writing (NOT GRADED)</b><br><b>Why I Want to Learn ...</b><br>1. A language you would like to learn<br>2. A skill you would like to have<br>3. A sport you would like to be good at<br>4. An AI tool you use/would like to use to learn<br><b>Guiding questions:</b><br>1. What skill/language/sport/tool interests you, and why?<br>2. How would learning this be useful in your life/future life? (e.g., travel, work, culture)<br>3. Do you think it is easy or hard to master?<br>4. What methods/strategies would you follow to master it? |
| 3<br>28 SEPTEMBER-02<br>OCTOBER 2026 | Unit 1 D & Review and Extension<br>Unit 2 A/B<br>Progress Booklet | UNIT 2<br>Listening & Speaking: Watching a video about STEAM education and asking and answering questions about it<br>Reading: Answering inference questions<br>Writing: Introduction to paragraph writing, punctuation and capitalization<br><b>WRITING TASK: TIME TO PRACTICE (NOT GRADED):</b> Writing a well-organized paragraph about ONE of the topics below.<br>1. How to prepare for a job interview and how to make a good impression during the interview. Include useful tips and explain why they are important.<br>2. Describe a useful mobile app that you use or would recommend to others. Explain what the app is used for, how it helps people in their daily lives, and why you think it is worth downloading.             |

| WEEKS                   | COURSE UNITS & MATERIALS TO BE COVERED                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 4<br>5-9 OCTOBER 2026   | Unit 2 C/D & Review and Extension<br>Unit 3 A<br>Progress Booklet | UNIT 3<br>Listening & Speaking: Listening to answer comprehension questions, summarizing, speaking to give and ask for opinions<br>Reading: Reading for comprehension, matching headings<br>Writing: Narrative tenses, unity and coherence in paragraph writing<br><b>WRITING TASK: TIME TO PRACTICE (NOT GRADED):</b> Writing a well-organized paragraph about ONE of the topics below.<br>1) A happy childhood memory<br>2) The first time I tried something new                                                                                                                                                                                        |
| 5<br>12-16 OCTOBER 2026 | Unit 3 B/C/D & Review and Extension<br>Progress Booklet           | UNIT 4<br>Reading: Reading a short story to practice skimming and scanning<br>Speaking: role-playing about the story<br>Writing: Introduction to Essay Writing, linkers for adding information                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6<br>19-23 OCTOBER 2026 | Unit 4 A/B/C<br>Progress Booklet                                  | UNIT 5<br>Listening & Speaking: Listening to answer comprehension questions, summarizing, speaking to give examples<br>Reading: vocabulary practice, word formation, revision of reading strategies: skimming, scanning, referencing, inference<br>Writing: Introduction to opinion essay (part 1)<br><b>WRITING TASK 1: Writing an opinion essay about one of the topics below.</b><br>1. Which one should companies value more when hiring: Experience or education?<br>2. Does technology strengthen or weaken relationships between people?<br>3. Which one do you prefer: A good job with a moderate salary or a job you dislike with a high salary? |

| WEEKS                                                          | COURSE UNITS & MATERIALS TO BE COVERED                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                                                | MC<br>(CAMBRIDGE EMPOWER +<br>PROGRESS BOOKLET)                                               | ASC BOOKLET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7<br>26-30 OCTOBER 2026<br>(29 OCTOBER 2026<br>PUBLIC HOLIDAY) | Unit 4 D & Review and Extension<br>Unit 5 A<br>Progress Booklet                               | UNIT 6<br>Listening & Speaking: How to prepare a presentation<br><b>ANNOUNCEMENT FOR THE 1<sup>ST</sup> PRESENTATION!</b><br><b>Next week (8<sup>th</sup> week) the students will present a topic about one of the topics below. This will be a presentation in small student groups and 2 mnts will be allocated for each student.</b> <ol style="list-style-type: none"> <li>1. My Favourite Podcast: What It's About and Why I Listen</li> <li>2. My Favourite Music Genre and Why I Love It</li> <li>3. My dream job and the ideal workplace</li> </ol> Writing: Opinion essay phrases<br><b>WRITING TASK 2: Writing an opinion essay about one of the topics below.</b> <ol style="list-style-type: none"> <li>1. Living with family vs. living separately: Which one is better?</li> <li>2. Remote work vs. traditional office work: Which one is more productive do you think?</li> <li>3. What matters more for success at work: talent or hard work?</li> <li>4. Is personality something we're born with, or is it shaped by our environment?</li> </ol> |
| 8<br>2-6 NOVEMBER 2026                                         | Unit 5 B/C/D & Review and Extension<br>Progress Booklet<br><b>EXAM PRACTICE FOR MONTHLY 1</b> | UNIT 7<br>Speaking: <b>Short presentations (1) &amp; peer evaluation for short presentations</b><br>Listening & Speaking: Listening and speaking practice about environmental issues<br>Listening and speaking tips before the exam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9<br>9-13 NOVEMBER 2026                                        | <b>EXAM</b>                                                                                   | <b>EXAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| 10<br>16-20 NOVEMBER 2026            | Unit 6 A/B/C<br>Progress Booklet<br>Progress Booklet              | UNIT 8<br>Reading & Speaking: reading comprehension & word formation<br>Writing: How to describe visual presentations<br>WRITING TASK (NOT GRADED)<br>Describing data using one of the visuals provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11<br>23-27 NOVEMBER 2026            | Unit 6 D & Review and Extension<br>Unit 7 A/B<br>Progress Booklet | UNIT 9<br>Reading & Speaking: Reading comprehension, speaking about houses<br>Writing: Paraphrasing<br>Opinion Essay Part 2 (discuss both views and give your opinion)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12<br>30 NOVEMBER-4<br>DECEMBER 2026 | Unit 7 C/D & Review and Extension<br>Unit 8 A<br>Progress Booklet | UNIT 10<br>Speaking: Activities for presentation (do's and don'ts)<br>Writing: Linkers for expressing opinions<br><b>ANNOUNCEMENT FOR THE 2<sup>ND</sup> PRESENTATION! (for the 15<sup>th</sup> week)</b><br>1. How Cities Can Become Better Places to Live<br>2. The World's Most Unusual Buildings<br>3. A News Story That Inspired Me<br>4. A Scientific Discovery That Could Change Our Future<br>5. The Dos and Don'ts for First-Time Visitors to My Country<br>6. The Culture I Find Most Interesting<br>7. The World's Most Interesting Cuisine<br>8. The Benefits and Challenges of Studying Abroad<br><b>WRITING TASK 3: Writing an opinion essay about one of these topics:</b><br>1-Some people think podcasts are a better way to learn than reading books. Others believe books are more effective. Discuss both views and give your opinion.<br>2-Some people believe podcasts are a waste of time because they are only for entertainment. Others think they are a useful source of knowledge. Discuss both views and give your opinion.<br>3-Some people prefer living in a big city because it offers more opportunities. Others believe living in the countryside provides a better quality of life. Discuss both views and give your opinion.<br>4- Some people think living in a flat is more practical. Others believe living in a house is more comfortable. Discuss both views and give your opinion. |

| WEEKS                                                                | COURSES & MATERIALS TO BE COVERED                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| 13<br>7-11 DECEMBER 2026                                             | Unit 8 B/C/D & Review and Extension<br>Unit 9 A<br>Progress Booklet                        | UNIT 11<br>Listening & Speaking: Listening and speaking about movies<br>Reading: Reading for comprehension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14<br>14-18 DECEMBER 2026                                            | Unit 9 B/C/D & Review and Extension<br>Progress Booklet                                    | UNIT 12<br>Listening & Speaking: Listening to the song "Someone Like You" for missing vocabulary.<br>Reading: Reading for comprehension<br><b>WRITING TASK 4: Writing an opinion essay about one of these topics:</b><br>1- Some people believe that becoming famous is one of the greatest achievements in life. Others think that living a private and ordinary life is more satisfying. Discuss both views and give your own opinion.<br>2- Some people believe that celebrities have a responsibility to set a good example for young people. Others think that celebrities should be free to live their lives without worrying about influencing others. Discuss both views and give your own opinion.<br>3- Some people believe that using artificial intelligence (AI) in making films will improve the quality of movies. Others think that AI will reduce creativity and replace human talent. Discuss both views and give your own opinion. |
| 15<br>21-25 DECEMBER 2026                                            | Unit 10 A/B/C<br>Progress Booklet                                                          | UNIT 13<br>Speaking: <b>Student presentations</b> , talking about the topics in question cards<br>Reading: Reading for comprehension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16<br>28 DECEMBER 2026-<br>1 JANUARY 2027<br>(01 JAN PUBLIC HOLIDAY) | Unit 10 D & Review and Extension<br>Progress Booklet<br><b>EXAM PRACTICE FOR MONTHLY 2</b> | UNIT 14<br>REVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 17<br>04-08 JANUARY 2027                                             | <b>EXAM</b>                                                                                | <b>EXAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |